

THE TEN COMMANDMENTS

- 1.** I AM the LORD thy God.
Thou shalt have no
other gods before me.
- 2.** Thou shalt not make
unto to thee any
graven image.
- 3.** Thou shalt not take
the Name of the Lord
thy God in vain.
- 4.** Remember the Sabbath
day, to keep it holy.
- 5.** Honour thy father and
thy mother: that thy
days may be long upon
the land which the Lord
thy God giveth thee.

HISTORY of the TEN COMMANDMENTS

They were ONLY given to the nation
of Israel (The Jews) through Moses.

The HISTORY of the TEN COMMANDMENTS in AMERICAN PUBLIC EDUCATION

The Ten Commandments were a prominent part of American public education for almost three centuries. Around the year 1688, The New England Primer became the first published American textbook and was the equivalent of a first grade reader. The New England Primer was used in public schools throughout the United States for more than one hundred fifty years to teach Americans to read and contained more than forty questions about the Ten Commandments.

The Ten Commandments were also included in public school textbooks published by educator William McGuffey, a noted university president and professor. A version of his famous McGuffey Readers was written in the early 1800s and became one of the most popular textbooks in the history of American education, selling more than one hundred million copies. Copies of the McGuffey Readers are still available today.

The Ten Commandments also appeared in textbooks published by Noah Webster in which were widely used in American public schools along with America's first comprehensive dictionary that Webster also published. His textbook, The American Spelling Book, contained the Ten Commandments and sold more than one hundred million copies for use by public school children all across the nation and was still available for use in American public schools in the year 1975.

- 6.** Thou shalt not kill.
- 7.** Thou shalt not
commit adultery.
- 8.** Thou shalt not steal.
- 9.** Thou shalt not bear
false witness against
thy neighbour.
- 10.** Thou shalt not covet
thy neighbour's house,
thou shalt not covet
thy neighbour's wife,
nor his manservant,
nor his maidservant,
...nor any thing that
is thy neighbour's.

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